

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

| Date of filing in State Engineer's Office | | | | | | |
|--|---|--|--|--|--|--|
| | ned to applicant for correction | | | | | |
| Согге | cted application filed | | | | | |
| Map í | iled OCT 0 9 1990 | | | | | |
| | lack Wineharder | | | | | |
| | Jack Winebarger Babrump | | | | | |
| ••••• | HCR 66, Box 42440 Street and No. or P.O. Box No. Pahrump City or Town | | | | | |
| | Street and No. or P.O. Box No. Nevada 89041 State and Zip Code No. State and Zip Code No. City or Town City or Town Application for permission to appropriate the public | | | | | |
| | of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a | | | | | |
| copart | nership or association, give names of members.) | | | | | |
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| 1 T | ne source of the proposed appropriation is | | | | | |
| 1. 11 | ne source of the proposed appropriation is | | | | | |
| o Ti | | | | | | |
| 2. 11 | One second-foot equals 448.83 gals. per min. Second-feet One second-foot equals 448.83 gals. per min. | | | | | |
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| | ne water to be used for | | | | | |
| | use is for: | | | | | |
| |) Irrigation, state number of acres to be irrigated | | | | | |
| (b) Stockwater, state number and kinds of animals to be watered. | | | | | | |
| (c |) Other use (describe fully under "No. 12. Remarks") Mini-Market | | | | | |
| (d |) Power: | | | | | |
| | (1) Horsepower developed | | | | | |
| | (2) Point of return of water to stream. | | | | | |
| | he water is to be diverted from its source at the following point. Located within the NE¼ of the NE¼. Describe as being within a 40-acre subdivision of public | | | | | |
| sui | of the NE ¹ / ₄ of the NE ¹ / ₄ of Section 7 - T2OS, R53E MDB&M, Nye County Nevada; or ryey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated. | | | | | |
| | at a point from which the Northeast corner Bears N36 ⁰ 31'51"E 322.91 feet. | | | | | |
| 6. P | lace of use NE¼ NE¼ NE¼ OF Section 7, T20S, R53E, MDB&M Nye County Nevada Describe by legal subdivision. If on unsurveyed land, it should be so stated. | | | | | |
| | 2.1 acres + - | | | | | |
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| | | | | | | |
| 7. L | Ise will begin about Jan 1st and end about Dec 31 , of each year. Month and Day Month and Day | | | | | |
| | Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and | | | | | |
| | pecifications of your diversion or storage works.) Well - Casing 8" 150 + deep pump 1½ HP State manner in which water is to be diverted, i.e. diversion structure, ditches and | | | | | |
| | 240 volt sübmersible and 100 gallon pressure tank | | | | | |
| | umes, drilled well with pump and motor, etc. stimated cost of works\$4000 | | | | | |
| | | | | | | |

| 10. Estimated time required to c | onstruct works | If well co | mpleted, describe works. | |
|---|--|--|--|--|
| 11. Estimated time required to c | omplete the applica | ation of water to beneficial | | |
| 12. Remarks: For use other the consumptive use. | an irrigation or sto | ck watering, state number | and type of units to | be served or annual |
| Water will be used | for a Mini-Mar | rket with mostly gr | ocery sales. | |
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| Comparedbc/ mv | am/se | By s/Charles L. Thomsen Agent P.O. Box 2317 Pahrump, NV. 89041 | | |
| Protested | | • | | |
| FIOIESIEU | | | | |
| | APPROV | VAL OF STATE | ENGINEER | |
| public, private or cor The issuance of holder obtain other pe | er right obtour ally placed to reasonable less (2) inch operate the installated and maintenance must be installed and maintenance the Engineer use of the wars not extend porate lands. This permitation state is sued under the State Engineer the Engineer the State Engineer the | ained under this per or beneficial use. owering of the state ning for measuring led and maintained tained in the discrets must be kept of lled before any use filed. This sor, pursuant to NRS ter herein granted do the permittee the trace, Federal and look he provisions of NF gineer's Order Notated to the amount which calcubic feet per second | ermit will be do It is also undo ic water level depth to water to prevent was marge pipeline in water placed to e of water begin burce is locate 534.030. The s at any and all e right of ingree the requirements ocal agencies. RS 534.120(2) as 955 issued Octo an be applied to bence | ependent upon the erstood that this. This well shall. If the well is te. A totalizing near the point of o beneficial use. In the second within an area state retains the times. The ess and egress on that the permit is a preferred use ober 26, 1987. In ficial use, and not to the ed 0.219 million |
| Work must be prosecuted with re- | asonable diligence | and be completed on or be | foreJai | nuary 3, 1993 |
| Proof of completion of work shal | l be filed on or befo | ore | Febr | cuary 3, 1993 |
| Application of water to beneficial | use shall be made | on or before | Jar | nuary 3, 1995 |
| Proof of the application of water | to beneficial use sh | all be filed on or before | Feb | ruary 3, 1995 |
| Map in support of proof of benefi | | led on or before | N/A | |
| Completion of work filed FEB 4 | - 19 93 11 | N TESTIMONY WHEREOF, State Engineer of Nevada, 1 | | |
| Proof of beneficial use filed FEB 2 | 8 1995 | office, this 3rd d | | - |
| Cultural map filed | | A.D. 19.92. | | · . |
| Certificate No. 14/30 Issued | JUN 1 3 1995 | Dula | I James | uil pe |
| (O)-5314 (Rev.) | | | | State Engineer |
| | | | o - Pool | |